

# MCA Convention & Trade Show



**February 28 & 29 | Bost Conference Center | Starkville, MS**

## **Cattlemen's Round Up BBQ**

Spend Friday evening enjoying good food, fellowship, kids games, live music, and a benefit auction.

## **Trade Show**

On Friday afternoon and all day Saturday the Expo is open to the public with vendors offering the latest in equipment, animal health, nutrition, and much more!

## **Awards Luncheon**

Saturday we will honor and celebrate those who make Mississippi's cattle industry great. Along with handing out over \$50,000 in scholarships.

**Annual Membership Meeting • Policy Update • NCBA Update •  
Beef Industry Education • Market Update • County Awards**

### ***Friday, February 28***

2:00 Cattlemen's College  
Dr. Don Ball- Practical Forage Management  
Dr. Josh Maples – Market Outlook  
4:30 – Executive Committee Meeting  
5:30 – Doors open for Cattlemen's Roundup & BBQ  
6:30 – Cattlemen's Roundup & BBQ

### ***Saturday, February 29***

9:00 Membership Meeting  
Marty Smith, NCBA President  
Including Q & A on NCBA Policy  
12:00 Awards Luncheon

For more information contact:

Mississippi Cattlemen's Association • 680 Monroe St., Suite A • Jackson, MS 39202

**(601) 354-8951 • [www.mscattlemen.org](http://www.mscattlemen.org)**

# Mississippi Cattlemen's Association

Convention and Trade Show  
February 28 & 29 - Pre-Registration

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

County: \_\_\_\_\_ Company: \_\_\_\_\_

Please check all that apply:

MCA member \_\_\_\_\_

MCWA member \_\_\_\_\_

State Director \_\_\_\_\_

First-time attendee \_\_\_\_\_

MJCA member \_\_\_\_\_

County President \_\_\_\_\_

**Registration** (your registration & name tag admits you to all meetings)

MCA **Registration fee has been waived this year! We only ask that you please RSVP** \_\_\_\_\_  
MCA **to allow for meeting room set up. Meals are not included and must be paid** \_\_\_\_\_  
MCW **for prior to the event.** \_\_\_\_\_

## Meal Events

Friday ~ Cattlemen's Round Up & BBQ \_\_\_\_\_ @ \$20 \_\_\_\_\_

Saturday ~ Awards Luncheon \_\_\_\_\_ @ \$20 \_\_\_\_\_

**Total** \_\_\_\_\_

VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_

NO. \_\_\_\_\_

EXP. DATE \_\_\_\_\_

CARDHOLDER'S NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**MISSISSIPPI  
CATTLEMEN'S  
ASSOCIATION**



Host Hotel: **La Quinta Inn**  
982 MS-12, Starkville, MS  
(662) 270-4100. Ask for the  
Cattlemen Association block of  
rooms.

Makes your reservations today!

Please send this form along with your check or credit card info to:  
Mississippi Cattlemen's Association • 680 Monroe St., Suite A • Jackson, MS 39202