

Mississippi Cattlemen's Application

Name: _____

Farm/Business Name: _____

Address: _____

City: _____ State: _____

Zip: _____

Daytime Phone

E-Mail Address

This information will be kept confidential:

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of operation: <input type="checkbox"/> Commercial <input type="checkbox"/> Purebred <input type="checkbox"/> Dairy | # Stocker Cattle/Year <input type="checkbox"/> 1-100 <input type="checkbox"/> 101-200 <input type="checkbox"/> 201-300 <input type="checkbox"/> 301-400 <input type="checkbox"/> 400+ | # Cattle Fed/Year <input type="checkbox"/> 1-100 <input type="checkbox"/> 101-200 <input type="checkbox"/> 201-300 <input type="checkbox"/> 301-400 <input type="checkbox"/> 400+ |
| # Brood Cows <input type="checkbox"/> 1-25 <input type="checkbox"/> 25-50 <input type="checkbox"/> 51-100 <input type="checkbox"/> 101-200 <input type="checkbox"/> 200+ | Sire breed(s) used: _____ _____ _____ | |
| Age of Producer <input type="checkbox"/> <25 <input type="checkbox"/> 26-35 <input type="checkbox"/> 36-45 <input type="checkbox"/> 46-55 <input type="checkbox"/> 56-65 <input type="checkbox"/> 66+ | | |

County: _____

MCA Membership

| | |
|-----------------------------------------|-----------------|
| Individual Membership (\$40) | \$ _____ |
| Fair Share + .10 per head (Voluntary) | \$ _____ |
| County Dues (where applicable) | \$ _____ |
| Choice Stockman Member (\$100 to \$499) | \$ _____ |
| Allied Industry Member (\$500) | \$ _____ |
| Cattlemen's Association (\$20) | \$ _____ |
| Total Remittance MCA..... | \$ _____ |

National Cattlemen's Membership Dues

NCBA Expiration

| # of Head | Dues | \$ _____ |
|-----------|------------------|----------|
| 1-100 | \$150 | \$ _____ |
| 101-250 | \$200 | \$ _____ |
| 251-500 | \$300 | \$ _____ |
| 501-1000 | \$400+Fair Share | \$ _____ |
| 1001-1500 | \$550+Fair Share | \$ _____ |
| 1501 & Up | \$750+Fair Share | \$ _____ |

Fair Share is 25 cents for Cow/Calf; 12.5 cents for stocker /feeder

Associate Dues (Non-Cattle Owners/Non-Voting)

| | |
|-------------------------------------|----------|
| Business Supporting Member \$150.00 | \$ _____ |
| Student Membership \$50.00 | \$ _____ |

NCBA Fair Share Paid.....\$ _____

Total Remittance NCBA.....\$ _____

Junior Cattlemen Members

Jr. Member (\$15) \$ _____

Name/Birthday _____

Additional Jr. Members (\$5) \$ _____

Names/Birthdays _____

Visa MasterCard

Discover# _____ ExpirationDate _____ CVV _____ (CVV=3 Digit Card Security Code)

Print and mail or email to:
 MISSISSIPPI CATTLEMEN'S ASSOCIATION
 680 Monroe Street, Suite A • Jackson, MS 39202
 (601) 354-8951
 Email: joinmca@telepak.net
 Website: www.ms cattlemen.org